

Seneca Philosophus

An international conference hosted by the American University of Paris
and GANPH Gesellschaft für Antike Philosophie

16 and 17 May 2011

The American University of Paris

31 avenue Bosquet, 75007 Paris

Grand Salon, 9:00-19:00

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 THE AMERICAN UNIVERSITY OF PARIS

GANPH Gesellschaft für antike Philosophie e.V.



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Monday 16 May

9:00 Welcome

9:15 Ranja Knöbl (Ludwig-Maximilians-Universität, München)
The economics of innovation and Seneca's *imago vitae*

10:00 Madeleine Jones (Princeton University)
Epistulae morales ad Lucilium: hypocrisy as a way of life

10:45 Coffee

11:15 Stefano Maso (Università Ca' Foscari, Venezia)
Risk and responsibility in Seneca's educational strategy

12:00 Francesca Romana Berno (Università di Roma "La Sapienza")
In praise of Tubero's pottery: a note on Seneca, *Epist.* 95, 72-3; 98, 13

12:45 Tommaso Gazzarri (Union College, NY)
Gender based differential morbidity and moral teaching in Seneca's *Epistulae Morales*

13:30 Lunch

15:00 Ada Bronowski (New College, Oxford)
The difference between the good and being good, a mere *subtilitas*?
On the Stoic distinction between a body and an incorporeal according to Seneca

15:45 Alex Dressler (University of Wisconsin-Madison)
Senecan supervenience

16:30 Coffee

17:00 David Kaufman (Princeton University)
Seneca, Posidonius and Chrysippus on treating occurrent emotions

17:45 Antonello Orlando (Università degli Studi di Torino)
Seneca on prolepsis

Tuesday 17 May

9:00 Matheus De Pietro (Universidade Estadual de Campinas; Johann Wolfgang von Goethe-Universität, Frankfurt am Main; AUP)
Stoic "harmony" in Seneca's *Epistulae morales* and *De vita beata*

9:45 Marcia Colish (Yale University; Oberlin College)
Seneca on acting against conscience

10:30 Coffee

11:00 Ermanno Malaspina (Università degli Studi di Torino)
Seneca and politics in *De clementia*: ancient problems and recent perspectives

11:45 Antje Junghanß (Technische Universität Dresden)
De Beneficiis, book 4: Seneca on altruism

12:30 Stephane Mercier (Université Catholique de Louvain)
Seneca on the efficacy of prayer

13:15 Lunch

14:45 Martin Dinter (King's College London)
Laying down the law: *sententiae* in Seneca

15:30 Linda Cermatori (Università degli Studi di Firenze)
Seneca and sculpture: a meaningful topos between philosophy and literary style

16:15 Coffee

16:45 Jean-Christophe Courtil (Université de Toulouse)
Torture in Seneca's philosophical works: literary, political and philosophical aspects

17:30 Massimo Rivoltella (Università Cattolica del Sacro Cuore, Milano)
Vanus terror and hunting in Seneca

18:15 Jula Wildberger (The American University of Paris)
Epicurus and the Structure of Seneca's *Epistulae Morales*

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